## **MONTGOMERY COUNTY PUBLIC SCHOOLS**

Expanding Opportunity and Unleashing Potential

**DIVISION OF PROCUREMENT** 

August 12, 2025

Subject: Bid No 4100.9, Fire Alarm Parts

This is Amendment Number 4

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through May 25, 2026. This is the fourth and final option to extend the contract. All terms and conditions remain the same.

**Supplier(s):** 

**COMMENTS**:

**REFER QUESTIONS TO:** JoJo Redman, Buyer, 240-740-7539

Angela McLufosh Wains

Approved

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jr

Distribution: Supplier(s); Bid File